

HAWKERS' PERMIT APPLICATION

NAME OF APPLICANT \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ADDRESS OF APPLICANT \_\_\_\_\_  
\_\_\_\_\_

DESCRIPTION OF BUSINESS OR GOODS TO BE SOLD \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

EMPLOYER'S NAME \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

EMPLOYER'S ADDRESS \_\_\_\_\_  
\_\_\_\_\_

PROOF OF EMPLOYMENT \_\_\_\_\_

LENGTH OF PERMIT: DAYS \_\_\_\_\_ WEEKS \_\_\_\_\_ MONTHS \_\_\_\_\_ YEARS \_\_\_\_\_

WHERE GOODS ARE TO BE SOLD \_\_\_\_\_

WHERE SOLICITATION OF FUNDS ARE TO BE DONE \_\_\_\_\_

BENEFICIARY OF FUNDS \_\_\_\_\_

ADDRESS \_\_\_\_\_  
\_\_\_\_\_

TYPE OF VEHICLE TO BE USED \_\_\_\_\_

LICENSE NUMBER OF VEHICLE \_\_\_\_\_

NUMBER OF PEOPLE IN GROUP \_\_\_\_\_ LIST ON BACK

HAS ANYONE IN THIS GROUP EVER BEEN CONVICTED OF ANY CRIME, MISDEMEANOR, OR  
VIOLATION OF ANY MUNICIPAL ORDINANCE? \_\_\_\_\_

WHAT WAS THE NATURE OF THE OFFENSE AND THE PUNISHMENT OR PENALTY ASSESSED THEREFC  
\_\_\_\_\_  
\_\_\_\_\_

SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_